



MAURICE W. BLANCHETTE
First Selectman

STATE OF CONNECTICUT – COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

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RONALD F. STOMBERG
Deputy First Selectman

MELINDA M. FERRY
A. LEO MILLER, JR.
JAMES M. PRICHARD
LORI L. SPIELMAN
JOHN W. TURNER

BOARD OF SELECTMEN
Monday, July 21, 2014
7:30 P.M. - Town Hall

AGENDA

- I. CALL TO ORDER
- II. CITIZENS' FORUM [Non-Agenda Items]
- III. APPROVAL OF MINUTES
 - A. June 9, 2014 Board of Selectmen Special Meeting
 - B. June 16, 2014 Board of Selectmen Regular Meeting
 - C. June 18, 2014 Special Town Meeting
- IV. UNFINISHED BUSINESS
- V. NEW BUSINESS
 - A. Tax Refunds/Abatements
 - B. Request for Special Event License: Jeep Show – September 13, 2014
 - C. Proposed Amendments to Plan of Conservation & Development re: Multi-Family Development
 - D. 5K Road Race: Request to Close Town Roads
 - E. Board of Selectmen Annual Report Submission
 - F. Permanent Status:
 1. Troy Ciesco, Land Use Technician
 2. Deborah Landry-Schiessl, Emergency Medical Technician/Driver
 - G. Mildred Arens Dimock Day / September 6, 2014 / 100th Birthday Recognition
 - H. Re-establish the Ad Hoc Committee for the Preservation of the Pinney House
- VI. ADMINISTRATIVE REPORTS
 - A. Building Department
 - B. Emergency Services
 1. Resident State Troopers' Office
 2. Ellington Volunteer Ambulance Corps
 3. Ellington Volunteer Fire Department
 4. Crystal Lake Fire Department
 5. Emergency Management Director
 - C. Tax & Revenue Collector
 - D. Town Planner
 - E. Department of Public Works

VII. SELECTMEN COMMITTEE REPORTS

A. Personnel Committee

1. Resignations
2. Appointments

B. Town Policies Committee

1. Wall of Honor Recommendation

C. Other

VIII. SELECTMEN LIAISON REPORTS

IX. FIRST SELECTMAN'S REPORT

A. New Hires:

- Sam Bridges, Maintainer I/Department of Public Works (Former Brush Drop-Off Facility Attendant)
- Bruce Wilson, Brush Drop-Off Facility Attendant
- Scott Fine, Part-Time Emergency Medical Technician/Ambulance Driver

X. CORRESPONDENCE

XI. ADJOURNMENT

*Any party needing an accommodation may contact the
First Selectman's Office at
(860) 870-3100
24 hours prior to the meeting*